

The Processed Triune God, His Work, and the Result of His Work

Message 4 - Week 2

Friday

John 16:13 – Footnote 13¹

1 Cor. 1:2 – Footnotes 2¹, 2²

3. The work of the Spirit includes:

- a. Convicting the world—John 16:8-11.
- b. Regenerating the believers—3:5-6.
- c. Supplying the believers with His bountiful supply—Phil. 1:19.
- d. Sanctifying the believers—2 Thes. 2:13.
- e. Transforming the believers—2 Cor. 3:18.
- f. Guiding the believers into all the reality—John 16:13.
- g. Pouring out God’s love in the believers’ hearts—Rom. 5:5.
- h. Anointing the believers—2 Cor. 1:21; 1 John 2:20, 27.
- i. Being the oneness of the Body of Christ—Eph. 4:3-4.
- j. Speaking to the churches—Rev. 2:7, 11, 17, 29; 3:6, 13, 22.

He is doing all of this. In this outline we have seen thirty-two items that the Triune God is doing. The ministry has shown us that there are at least two-hundred and fifty-six items concerning the Triune God. The Triune God is involved in His processes and activities because of us. Therefore, we don't need to do anything, but turn to Him and go up on the escalator.

IV. We need to reverence God’s sanctuary; this signifies that we should regard with reverence all that God is and has accomplished in Christ as God’s dwelling, embodiment, and expression and in the church as the enlargement of Christ for God’s dwelling and eternal manifestation—Lev. 26:2b; John 1:14; 14:2-3; Col. 2:9; 1 Cor. 12:12; Eph. 2:21-22; 1 Tim. 3:15-16:

The central thought with this word *reverence* in the religious concept is related to outward acts, but the intrinsic meaning according to the book of Leviticus is that we must have a deep consideration with regards to the church, a precious matter to God. How much reverence and consideration we need to have toward the church! This includes how we conduct ourselves, how we think about the church, how we speak about the church. We should not be loose. It doesn't matter the condition of the church; before the Lord, the position is more important the condition. We are the other way; to us the position of the church is less important than the condition of the church. For example, a brother or sister may say the following about the church's condition: "How can this happen in the church?" We might always be evaluating the saints. Nevertheless, the apostle Paul wrote to a church that had at least eleven problems such as, division, immorality, fights among the saints, poor handling of the material riches among the saints, etc. But when Paul addresses the church, he says, "The church of God" (1 Cor. 1:2). This word of has a lot of meaning. It means that the church belongs to God.